

CITY OF SAN ANTONIO ANIMAL CARE SERVICES

4710 State Highway 151 San Antonio, Texas 78227 Office: (210) 207-6686 Fax: (210) 207-6673 Email: acsrescue-foster@sanantonio.gov

PLEASE TYPE OR PRINT

Press "Tab" Button to Move Between Fields

Rescue Group Application

GENERAL INFORMATION					
Organization Name:	,	Oth	ner business name	s:	
Physical Street Address:			City/State:		Zip:
Business Mailing Address:			City/State:		Zip:
Tel: Phone 1	Phone 2			Phone 3	
Email:					
Website:					
ORGANIZATION INFORMATION					
	EIN:			ear of IRS Incorporation	ı:
If not a currently registered 501c3, what typ		ou:)		
Please list all board members and an email	address:				
What species of animals do you specialize i	n?				
What breeds do you specialize in?					
PLEASE DESCRIBE SERVICES YOU PR	OVIDE?				
Placements in permanent homes					
Transfers (If Yes, See List of Attachme	nts Section)				
Lifetime care/ Hospice care					
Other:					
CAPACITY					
How many pets are currently in your care?					
How many foster homes do you currently h	iave?				
How many animals do you plan to transfer	from ACS in the next y	/ear	·?*		
How many animals do you plan to maintain	ı in your group's posse	essi	on on average?		
How long (on average) does an animal stay	in your group before	per	manent placemer	nt?	
*This is an estimate only. Actual number of anim	als transferred per year w	vill a	Illow for increases o	r decreases in the number	of foster homes.

BEHAVIOR PROGRAM			
We recommend all animals having a behavior evaluate Please indicate who will be completing the behavior		=	aware of any concerns.
	from your group	Hired Professional	
ACS Staff (Limited evaluations, base	<u></u>		e guaranteed)
Please describe the housing/kenneling that you type	oically use in your main fa	cility or foster homes?	
Is your organization capable of taking animals with	ı serious behavior problen	ns?	
If Yes, what serious behavior issues is your	organization prepared to h	nandle? (Also, see List of At	tachments section)
Serious Serious Litter Box	Serious Leash Walking	Excessive Barking	Fearful Behavior
Early Socialization Separation (Feral/Taming) Anxiety	Phobias	Aggression	
MEDICAL PROGRAM	vouls voith.		
Please list all veterinarian(s) and specialist(s) you v	vork with:	CONTACT INFOR	PRACTION
NAIVIE		CONTACT INFOR	MINATION
Please describe the routine veterinary care all anin check protocol:	nals will receive when trai	nsferred to your group and	describe your wellness
Please list the medical issues your organization is p	repared to handle:		
FOSTER PROGRAM			
How many active foster homes do you currently ha	ave?*		
What is the maximum number of animals that you home (unless primary is a public shelter facility) (in	will allow in a foster hom		
Do you inspect your foster homes?	including resident and lost	Yes	
If yes, how frequently?			
Do you train your fosters?		∏Yes	
If yes, describe briefly:			
yes, account streny.			

=	r homes inside city lin les their personal pets	nits that currently exceeds the Chapter 5 ord	linance of 8 pets (no more than 5 of whic	
NAME		ADDRESS	CONT	CONTACT INFORMATION	
SIGNATED MEMBI	ERS ALLOTTED TO PLAC	CE HOLDS:			
animals for your o	organization. If names	mbers and their contact information that you need to be added or deleted from this list, it y. Animals will not be released to individuals	t is the responsibi	=	
NAME	POSITION	EMAIL ADDRESS	5 110 t 011 till 5 113 ti	PHONE NUMBER	
SIGNATED TRA	NSFER MEMBERS				
mals for your orga	anization. If names nee	nbers and their contact information that you ed to be added or deleted from this list, it is y. Animals will not be released to individuals	the responsibility	= =	
NA	ME	EMAIL ADDRESS		PHONE NUMBER	
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NA.	ME	EMAIL ADDRESS		PHONE NUMBER	
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s application wil ne/facility inspe CUE DIRECTOR,	I only be considered ction may be require /PRESIDENT:	when complete and all materials, as deta	niled below, have	e been submitted. A DATE: DATE:	
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application will ne/facility inspection. CUE DIRECTOR, PLICANT SIGNATE atus:	I only be considered ction may be require /PRESIDENT: TURE: ve	when complete and all materials, as detaed. **FOR OFFICE USE ONLY** iject Reason: — Application will not be processed uses.	niled below, have	e been submitted. A DATE: DATE:	